



Alabama District Council  
April 23-25, 2018

## EXHIBITOR REGISTRATION FORM

Exhibit Fee: \$50 per table unless you are an Alabama Missionary

Contact Name: \_\_\_\_\_

Missionary/Company/School: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Item(s) you will be exhibiting: \_\_\_\_\_

Will you be needing an electrical outlet? \_\_\_\_\_

(If yes, we will try our best to accommodate you.)

\_\_\_\_\_ **Yes, I would like a magazine advertisement.**

Please mark which size ad you would like:

\_\_\_\_\_ \$300 Quarter Page Ad (4.25 x 3.5 inches)

\_\_\_\_\_ \$500 Half Page Ad (4.25 x 7 inches)

\_\_\_\_\_ \$1,000 Full Page Ad (8.5 x 7 inches)

**Please mail this form by March 1, 2018 to**

Attn: Terra Russell - Alabama District Council

5919 Carmichael Road

Montgomery, AL 36117